

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

CHANGES: a1155 Cert. 2060 (Issued:), a80 Cert. 2060 (Issued:), a19911 Approved

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

Dry Gulch Irrigation Company -- COMPANY (BASE) WATER RIGHT

OWNERSHIP*****

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
 FILED: 02/04/1906|PRIORITY: 07/31/1905|PUB BEGAN: 04/14/1906|PUB ENDED: |NEWSPAPER:
 ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/28/1907|PROOF DUE: 10/12/1920
 EXTENSION: |ELEC/PROOF:[Proof] |ELEC/PROOF: |CERT/WUC: 03/11/1932|LAP, ETC: |LAPS LETTER:
 RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [43-] | MAP: [] | PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 19.0 cfs

SOURCE: Yellowstone and Lake Fork Rivers

COUNTY: Duchesne COMMON DESCRIPTION:

POINTS OF DIVERSION -- SURFACE:

(1)	S 1767 ft E 1475 ft from NW cor, Sec 21, T 1N, R 4W, USBM	
	Diverting Works: Payne Canal	Source: Yellowstone River
(2)	N 262 ft W 594 ft from SE cor, Sec 05, T 1S, R 4W, USBM	
	Diverting Works: Dry Gulch #1 Canal	Source: Lake Fork River

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 627982. Water Rights Appurtenant to the following use(s):
43-2503(CERT), 3024(CERT), 3030(CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 2012.21 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE:				*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section	
				* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*	Totals
Sec 01	T	1S	R	4W USBM	*X		X					*X		X						*	124.4500
Sec 02	T	1S	R	4W USBM	*	X	X	X	*		X	X	*	X	X	X	X	X	X	*	396.0300
Sec 03	T	1S	R	4W USBM	*X	X	X	X	*X	X	X	X	*X	X		*			X	*	300.2400
Sec 04	T	1S	R	4W USBM	*	X		X	*X	X	X	X	*	X		*X	X			*	349.2600
Sec 10	T	1S	R	4W USBM	*				*	X			*			*				*	22.9000
Sec 11	T	1S	R	4W USBM	*X	X			*				*			*				*	67.9000
Sec 33	T	2S	R	1W USBM	*				*X	X	X	X	*			*				*	104.0500
Sec 34	T	2S	R	1W USBM	*		X		*				*X	X		X	*X	X	X	*	267.8000
Sec 35	T	2S	R	1W USBM	*X	X	X	X	*				*			*				*	125.2300
Sec 35	T	2S	R	2W USBM	*				*				*			*X	X	X	X	*	107.6500
Sec 36	T	2S	R	2W USBM	*				*				*X	X	X	X	*			*	146.7000

GROUP ACREAGE TOTAL: 2012.2100

SUPPLEMENTAL GROUP NO. 627990. Water Rights Appurtenant to the following use(s):
43-2503 (CERT), 3024 (CERT), 3030 (CERT), 3044 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 569.13 PERIOD OF USE: 04/01 TO 11/01
The Group Period of Use represents the entire irrigation season for all rights within the group.
The Period of Use for each individual right is as follows: The Period of Use for Water Rights
43-2503, 43-3024 and 43-3030 is April 1 to October 31. The Period of Use for Water Right 43-3044
is April 1 to November 1.

#		NORTH WEST QUARTER				NORTH EAST QUARTER				SOUTH WEST QUARTER				SOUTH EAST QUARTER				Section
		NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	Totals
Sec 31	T 2S R 1W USBM	*X	X	X	X	*		X	X	*X	X			*X	X			352.7300
Sec 32	T 2S R 1W USBM	*		X	X	*X	X	X	X	*				*				216.4000
GROUP ACREAGE TOTAL:																		569.1300

SUPPLEMENTAL GROUP NO. 627992. Water Rights Appurtenant to the following use(s):
43-2503 (CERT), 3024 (CERT), 3151 (CERT), 12342 (CERT)

#		NORTH WEST QUARTER				NORTH EAST QUARTER				SOUTH WEST QUARTER				SOUTH EAST QUARTER				Section
		NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	Totals
Sec 35	T 2S R 2W USBM	*				*		40.0000	40.0000	*				*				80.0000
GROUP ACREAGE TOTAL:																		80.0000

This Right (43-3024) has an evaluated sole-supply total for irrigation of 0.0000 acres.

This Right (43-3024) is a member of 3 supplemental water right groups with irrigated acreage totaling 2661.3400 acres.

*****E N D O F D A T A*****